

## THE SOCIETY OF AMERICAN ARCHIVISTS

## NOMINATING COMMITTEE

1954

RECORDS MANAGEMENT DIVISION

FILED: *Meetings*  
RETURN TO

To the Members of the Society of American Archivists:

The constitution of our Society provides that the Nominating Committee "shall consult the membership for suggestions, shall make nominations for officers and members of the Council, and shall submit its report at the annual meeting at which the election is to take place. Other nominations may also be made from the floor by any member of the Society. A majority of the votes cast by the members and delegates present at the meeting shall be necessary for election. Only individual members shall be eligible for election as officers or members of the council."

The present officers and council members are as follows: (dates in parentheses indicate expiration of terms): President, Wayne C. Grover (1954); Vice-President, Ernst Posner (1954); Secretary, Henry E. Edmunds (1954); Treasurer, William D. Overman (1954); Council members, Christopher Crittenden (1954), Robert H. Bahmer (1955), Alice E. Smith (1956), Morris L. Radoff (1957), Leon de Valinger, Jr. (1958). In addition, Karl L. Trever, Editor of The American Archivist, is ex officio a Council member. Under our constitution, the President may be elected three consecutive terms, but President Grover has stated that he thinks it best that he shall not serve for another term. The Vice-President and retiring Council members are not eligible for immediate election to the same offices. There is no limit to the number of terms the Secretary and Treasurer may serve.

Your Nominating Committee consists of Philip C. Brooks of Palo Alto, California, Robert W. Lovett of Reading Massachusetts; and myself as chairman. We need your help and will greatly appreciate your filling in and mailing to us the enclosed form not later than August 15.

Yours Sincerely,

Christopher Crittenden, Chairman  
Nominating Committee  
Box 1881  
Raleigh, North Carolina

President \_\_\_\_\_  
Vice-President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Member of Council \_\_\_\_\_  
Date \_\_\_\_\_ Signature (not required) \_\_\_\_\_

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Name \_\_\_\_\_  
                    (last name)                    (first name)  
Institution \_\_\_\_\_  
Local address \_\_\_\_\_

Meals; Sun., Sept. 12, Dinner (complimentary) 7:00 P. M.

yes ( ) no ( )

Mon., Sept. 13, Luncheon, \$2.75 \$ \_\_\_\_\_

Mon., Sept. 13, Dinner, 3.85 \_\_\_\_\_

Tues., Sept. 14, Luncheon, 2.20 \_\_\_\_\_

Registration fee, \$2.00..... 2.00

TOTAL.....\$

Prices of meals include gratuities.

Bus tour to Jamestown and Yorktown (\$3.48), Monday afternoon,

Sept. 13, if sufficient interest. yes ( ) no ( )

THE SOCIETY OF AMERICAN ARCHIVISTS - 18th Annual Meeting.

Mail this card with check to: Lester J. Cappon, Chairman,

Committee on Local Arrangements, P. O. Box 203,

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Williamsburg, Virginia

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